

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, April 24, 2017
-Subject to Change-**

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

1. 7:00 Approve Selectmen minutes of April 10, 2017
2. 7:00 Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment
3. 7:01 Walter Ramsey, Town Planner
 - FRCOG Bicycle Parking Program, Execute Agreement for Installation of Bicycle Parking Equipment
4. 7:05 Bob McDonald, WPCF Superintendent
 - FY2017 Second Half Sewer Abatements
 - Updates on pilot testing of the Montague Sludge Reduction Project
5. 7:15 Personnel Board
 - Appoint Joseph Dodge, Heavy Equipment Operator, UE Grade C, Step 2, \$18.24/hour effective 4/24/17
6. 7:18 Tom Bergeron
 - Execute MASSDOT Standard Contract Form to extend the original Chapter 90 Contract for 10 more years through June 30, 2027
 - Approve Agreement for Engineering Services between Town of Montague and James J. Toth, PE, \$150/hour not to exceed \$6,150. For engineering assistance with the Montague Street Sidewalk Replacement Project
7. 7:30 Chip Dodge, Police Chief
 - Approve Cell Phone Stipend Authorization Request for Jamal Holland, effective 4/2/17, \$5.77/week
 - Execute License Agreement with Greenfield Savings Bank for ATM located at the Public Safety Complex, 180 Turnpike Road, Turners Falls
8. 7:40 Peter Chilton, Nova Motorcycles
 - Use of Public Property, Nova Motorcycles, 151 Third Street, Use of East Alley between property and ball field also north alley to end of property, Vintage Motorcycle Road Rally and Ride, June 3, 2017 8:00 AM – 8:00 PM
9. 7:50 Deborah Frankel, The Brick House
 - Use of Public Property, The Brick House, 5K Fun Run/Race, June 17, 2017; 9:00 AM – Noon
10. 7:55 Lauren Stafford
 - Use of Public Property, "Fill the Luminary" Charitable Donation Collection to Benefit Relay for Life, May 6, 2017, 7th Street/Avenue A, 8:00 AM – 12:00 PM

The Town of Montague is an equal opportunity provider and employer

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- 11.** 8:00 Brian McHugh, FCRHRA
- Execute letter to Mark Southard requesting extension to September 30, 2017 for the FY15 Montague CDBG program and to request the addition of \$43,449.28 of Revolving Loan Funds
 - Execute Budget and Program Revision Form
- 12.** 8:10 **Town Administrators Report**
- Execute Agreement between Town of Montague and Town of Montague Employee Association, July 1, 2016 – June 30, 2019

OTHER

The next regularly scheduled Selectmen's Meeting will be held on Monday, May 1, 2017 at 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA